

# TAXI LICENSING SUB COMMITTEE

Thursday, 27th April, 2017  
10.00 am





# **TAXI LICENSING SUB COMMITTEE**

## **TOWN HALL BURNLEY**

**Thursday, 27th April, 2017 at 10.00 am**

**This agenda gives notice of items to be considered in private as required by Regulations (4) and (5) of The Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012.**

**Members are reminded that if they have detailed questions on individual reports, they are advised to contact the report authors in advance of the meeting.**

**Members of the public may ask a question, make a statement, or present a petition relating to any agenda item or any matter falling within the remit of the committee.**

**Notice in writing of the subject matter must be given to the Head of Governance, Law & Regulation by 5.00pm on the day before the meeting. Forms can be obtained for this purpose from the reception desk at Burnley Town Hall or the Contact Centre, Parker Lane, Burnley. Forms are also available on the Council's website [www.burnley.gov.uk/meetings](http://www.burnley.gov.uk/meetings).**

### **AGENDA**

#### **1) *Appointment of Chair***

#### **2) *Apologies***

To receive any apologies for absence.

#### **3) *Additional items of business***

To determine whether there are any additional items of business which, by reason of special circumstances, the Chair decides should be considered at the meeting as a matter of urgency.

#### **4) *Declarations of Interest***

To receive any declarations of interest from Members relating to any item on the agenda in accordance with the provision of the Code of Conduct and/or indicate if S106 of the Local Government Finance Act 1992 applies to them.

#### **5) *Public Question Time***

#### **6) *Exclusion of the Public***

To consider the exclusion of the Public from the meeting before discussion takes place on the following items of business on the grounds

that in view of the nature of the business to be transacted, if the public were present there would be a disclosure to them of exempt information within the meaning of Part VA of the Local Government Act 1972.

#### PRIVATE ITEMS

##### **7) *Application to renew a Private Hire Vehicle Licence***

5 - 30

To determine whether to grant or refuse an application to renew a private hire vehicle licence. (This item was deferred at the last meeting held on 20<sup>th</sup> April 2017 in order to allow the applicant time to produce documentation in support of his application.)

#### **MEMBERSHIP OF COMMITTEE**

Councillor Ida Carmichael  
Councillor Anne Kelly

Councillor Ann Royle  
Councillor Christine White

#### **PUBLISHED**

Wednesday, 19 April 2017